## HIGH COURT OF MADHYA PRADESH: JABALPUR NOTIFICATION

क्रमांक : <u>बी / 5739</u> तीन-10-42/75 (इन्दौर-सांवेर)

जबलपुर, दिनांक ०९ अगस्त, २०२३

उच्च न्यायालय की अधिसूचना क्रमांक ए/2087, दिनांक 22.04.2023, जहाँ तक कि उसका संबंध जिला एवं अतिरिक्त सत्र न्यायाधीश की श्रृंखला न्यायालय सांवेर (जिला इंदौर) के संचालन से है, को एतद्द्वारा निरस्त किया जाता है।

No.  $\underline{B/5739}_{III-10-42/75(Indore-Sanwer)}$ 

Jabalpur, dated 09 August, 2023

High Court Notification No. A/2087, dated 22.04.2023, so far as it relates to holding Link Court of District & Additional Session Judge at Sanwer (District Indore), **is hereby stands cancelled.** 

BY ORDER OF HON'BLE CHIEF JUSTICE

(SANTOSH PRASAD SHUKLA)
REGISTRAR (District Establishment)

Endorsement No. <u>B/5740</u>

Jabalpur, dated, 09 August, 2023

## Copy of the notification is forwarded to;

- 1. The Principal Secretary, Government of M.P., Department of Law & Legislative Affairs, Bhopal for information and necessary action;
- 2. P.S. to the Registrar General, Principal Registrar (Judicial), Principal Registrar (Vigilance) and Principal Registrar (Examination & ILR) High Court of Madhya Pradesh Jabalpur for information and necessary action;
- 3. The Principal District and Sessions Judge, **Indore** for information and necessary action;
- 4. District Judge, (Inspection), Jabalpur, Indore and Gwalior for information and necessary action;

- 5. The Principal Registrar, Bench at Indore and Gwalior High Court of M.P., Jabalpur for information;
- 6. The Director, Madhya Pradesh State Judicial Academy, Jabalpur;
- 7. Member Secretary, M.P. State Legal Services Authority, High Court of Madhya Pradesh, Jabalpur for information;
- 8. Registrar (Judicial-1), (Judicial-II), (Administration), (Vigilance), (Inspection & Litigation), (Examination and Labour Judiciary) for information;
- 9. The Registrar (M.) Confidential; Administrative Officer, Checker Section, High Court of M.P., Jabalpur for information;
- 10. The Deputy Controller, Government Printing Press, Arera Hills, Habibganj, Bhopal-6 for Publication in the next issue of the Madhya Pradesh *Rajpatra*.

(SANTOSH PRASAD SHUKLA)

REGISTRAR (District Establishment)